

PUBLIC SERVICE COMMISSION, WEST BENGAL
161 A, S. P. Mukherjee Road, Kolkata - 700 026

IMPORTANT ANNOUNCEMENT

**Half-Yearly Professional Examination of Assistant
Engineers and Junior Engineers of P.W.D., I&W
Directorate etc., Government of West Bengal,**
November, 2024

The above examination in written papers will be held in the Examination Halls of the Commission at 161 A, S. P. Mukherjee Road, Kolkata – 700 026 on 4th March, 2025. The ‘Oral Test’ will be held thereafter at different venues. The list of officers admitted as well as the programme of examination in written papers are being sent to the concerned Departments/Directorates. **No admission certificate will be issued to the eligible officers from the office of the Commission.** Identity Card and the Letter of Identification (as per proforma sent to the Departments/Directorates by the Commission) will have to be produced by the candidates at the examination centre.

By order of the Commission
Deputy Secretary
P.S.C., W.B.

Visit <https://psc.wb.gov.in>

Date : 22/02/2025

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

This is to certify that Shri / Smt.

Designation _____ Roll No. _____ is an employee of _____

Department / Directorate. His / Her signature attested below.

(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter :

(Signature of the candidate)

Attested

(Signature of the attesting officer with designation seal and date)

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.

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(Signature of the attesting officer with designation seal and date)

PUBLIC SERVICE COMMISSION, WEST BENGAL

PROGRAMME OF HALF-YEARLY PROFESSIONAL EXAMINATION OF
ASSISTANT ENGINEERS AND JUNIOR ENGINEERS OF P.W.D, I & W DTE. ETC., GOVT. OF
WEST BENGAL, NOVEMBER, 2024

WRITTEN EXAMINATION

Date	Time	Subjects
Tuesday, the 4th March, 2025	10:30 a.m. to 1:30 p.m.	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Public Works Deptt. [P-3]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Irrigation & Waterways Deptt. [P-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Water Resources Development Dte. [P(Agri)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Municipal Engineering Dte. [P(ME)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Sundarban Development Board under the Development and Planning Deptt. [P(SD)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Public Health Engineering Dte [P(PH)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers (Civil) of the Panchayats and Rural Development Deptt. [P(RD)-1]
- Do -	- Do -	Paper – I for the Assistant Engineers & Junior Engineers of the Transportation Planning and Traffic Engineering Dte. [P(TP)-1]
- Do -	- Do -	Paper – I for the Junior Engineers (Civil) of the Refugee Relief & Rehabilitation Deptt. [P(RR)-1]
- Do -	- Do -	Paper – I for the Junior Engineers (Civil) of the Urban Development Dept. [P(UD)-1]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Mechanical) of the Public Works and Irrigation & Waterways Deptt. [P-5]
- Do -	- Do -	Written Test for the Assistant Engineers & Junior Engineers (Mechanical) of the Water Resources Development Dte. [P(Agri)-3]
- Do -	- Do -	Written Test for the Assistant Engineers & Junior Engineers (Mechanical) of the Public Health Engineering Dte. [P(PH)-3]

Contd...P/2...

Date	Time	Subjects
Tuesday, the 4th March, 2025	2:30 p.m. to 5:30 p.m.	Paper – II for the Assistant Engineers & Junior Engineers (Civil) of the Public Works Deptt. [P-4]
- Do -	- Do -	Paper –II for the Assistant Engineers & Junior Engineers (Civil) of the Irrigation &Waterways Deptt. [P-2]
- Do -	- Do -	Paper –II for the Assistant Engineers & Junior Engineers (Civil) of the Water Resources Development Dte. [P(Agri)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Municipal Engineering Dte. [P(ME)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Sundarban Development Board under the Development & Planning Deptt. [P(SD)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Public Health Engineering Dte. [P(PH)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers (Civil) of the Panchayats and Rural Development Deptt. [P(RD)-2]
- Do -	- Do -	Paper-II for the Assistant Engineers & Junior Engineers of the Transportation Planning and Traffic Engineering Dte. [P(TP)-2]
- Do -	- Do -	Paper-II for the Junior Engineers (Civil) of the Refugee Relief & Rehabilitation Deptt. [P(RR)-2]
- Do -	- Do -	Paper-II for the Junior Engineers (Civil) of the Urban Development Deptt. [P(UD)-2]
- Do -	- Do -	Written Test of the Assistant Engineers (Electrical) of the Public Works Department and Assistant Engineers & Junior Engineers (Electrical) of the Irrigation & Waterways Deptt. [P-6]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Electrical)of the Water Resources Development Dte. [P(Agri)-4]
- Do -	- Do -	Written Test of the Assistant Engineers & Junior Engineers (Electrical) of the Public Health Engineering Dte. [P(PH)-4]
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in Departmental Rules and Accounts Procedure for the Junior Engineers (Electrical) of the Public Works Deptt. [P-7]
- Do -	2:30 p.m. to 5:30 p.m.	Written Examination in BED Rules and Accounts Procedure etc. for the Sr. Inspecting Officers & Inspecting Officers of the Dte. of Electricity. BED
- Do -	2:30 p.m. to 4:00 p.m.	Written Examination in BED Rules and Accounts Procedure etc. for the Jr. Inspecting Officers of the Dte. of Electricity. BED

N.B. : Programme for “Oral Tests” will be displayed at the Commission’s Notice Board on the date of examination in written papers.